ANNEX 4a: Final report – subsidy application for associations launching projects in the field of integration and anti-discrimination

|  |  |
| --- | --- |
| Name of the association | --------------------------------------------------------------------------- |
| Project contact person | --------------------------------------------------------------------------- |
| Project title | --------------------------------------------------------------------------- |
| Project location | --------------------------------------------------------------------------- |
| Project duration (start date - end date) | --------------------------------------------------------------------------- |
| Delivery date of the final report | --------------------------------------------------------------------------- |

Attainment of objectives and results

|  |  |
| --- | --- |
| **1.** | **Brief description of the implemented activities and the results achieved within the framework of the project** |
| Please broadly outline the project and describe its implementation by comparing the objectives initially defined with the results achieved by measuring/analysing potential gaps and adjustments (max. 500 words). | |
| ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- | |

|  |
| --- |
| **2. To what degree did the project achieve its objectives?** |

|  |  |
| --- | --- |
| **2.1. Relevance of the project** | |
| Which initially identified needs have been met? | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| How did the project promote integration in Luxembourg? | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| Were the project objectives and expected results achieved? | No - For what reason(s)? ------------------------------------------  Partially – Which objectives have not been met? -------------------------------------------------------------------------------------------------------  Yes |
| Was the project complementary to other actions funded under national programs? | No  Yes - Which ones? ------------------------------------------------------------------------------------------------------------------.------------------------------ |

|  |  |
| --- | --- |
| **2.2. Project feasibility and partnership(s)** | |
| Did the project implementation calendar (or steps) proceed as initially planned? | Yes  No - At what level and for what reason(s)?  ----------------------------------------------------------------------------------------------------------------.------------------------------------------------------------------------------------------------------------------------------------------- |
| Which partners were actually involved in the organization and/or implementation of the project? What were their roles? | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |

|  |  |
| --- | --- |
| **2.3 Project evaluation** | |
| How many people did the project reach? | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| How did the project involve both a Luxembourgish and non-Luxembourgish audience? | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| What means of communication have been put in place? - *Annexes to be attached* | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| Did you implement the monitoring system as initially planned? | Yes - How?  No - Why? ------------------------------------------------------------------------------------------------------------------------------------------------ |
| What was the impact on the target audience(s)? | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| How would you rate the satisfaction of your target audience? | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| Which other indicators did you use to evaluate your project? | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| If available, indicate any innovative elements related to the project. | ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |

Conclusions and prospects

|  |  |
| --- | --- |
| **3.1** | **Conclusions** |
| What is your overall assessment of the project and the achieved objectives? (max. 100 words) | |
| ---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- | |

|  |  |
| --- | --- |
| **3.2** | **Prospects and sustainability/replication of the project** |
| What do you think are the sustainability prospects and potential multiplier effects of the project? (max. 100 words) | |
| ---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- | |

|  |  |
| --- | --- |
|  | Luxembourg, the ----------------------------------- |
|  |  |
|  | **Signature**  *(Person who can validly commit the project holder)* |